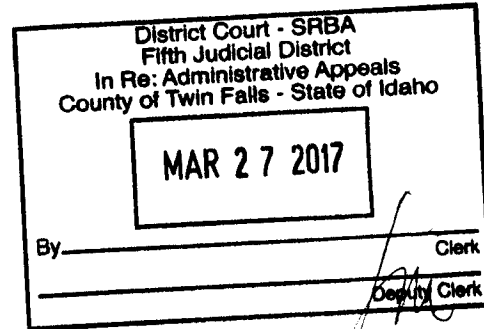


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ISB No. 3862

Attorney for Petitioners



**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE**

MOJANET and DEBORAH BROADIE,
HARRY and BEVERLY CRAWFORD,
NOTCH BUTTE FARMS LLC, MAGEE
FAMILY TRUST, NELSON MACKAY
RANCH LLC, BYRON PEHRSON, LANA
PEHRSON, TERRI PEHRSON, LOY
PEHRSON, PEGGY and RANDY
PEHRSON, JENNIE and ORVILLE SMITH,
WIGHT ENTERPRISES LLC, BELL SMITH
LLC, JOHN AND PATRICK POWERS,
LAST RANCH LLC, and JOHN LEZAMIZ
FAMILY LIMITED PARTNERSHIP,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES and GARY SPACKMAN, in
his capacity as Director of the Idaho
Department of Water Resources,

Respondents.

Case No. CV-2016-092

**SECOND STIPULATED MOTION
FOR MODIFIED BRIEFING
SCHEDULE**

COME NOW, Petitioners, Nelson Mackay Ranch, LLC, et al. ("Nelson"), and
Respondents, the Idaho Department of Water Resources and Gary Spackman in his capacity as

Director of the Idaho Department of Water Resources (collectively, "IDWR"), by and through their counsel of record, and hereby move the Court, pursuant to Idaho Rule of Civil Procedure 84(o), for an order modifying the briefing schedule.

Nelson and IDWR have been engaged in productive settlement discussions and believe additional time may allow for resolution of this matter without judicial intervention. Nelson and IDWR stipulate that the hearing of May 25, 2017, remain, but that the briefing schedule should be modified as follows:

- Petitioners' Brief due April 3, 2017
- Respondents' Brief due May 1, 2017
- Petitioners' Reply Brief due May 15, 2017

Nelson and IDWR respectfully request that the Court issue an order consistent with the foregoing.

DATED this 27th day of March 2017.


NELSON MACKAY RANCH, LLC et al.

By: 
FRITZ X. HAEMMERLE
Attorney for Nelson Mackay Ranch, LLC et al.

DATED this 27 day of March 2017.

LAWRENCE G. WARDEN
Attorney General

CLIVE J. STRONG
Chief, Natural Resources Division

By: 

EMMI L. BLADES

*Attorney for the Idaho Department of Water
Resources and Gary Spackman, Director of
Idaho Department of Water Resources*

CERTIFICATE OF SERVICE

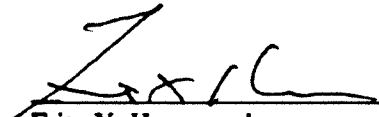
I HEREBY CERTIFY that on this 27th day of March 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

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